



**FIRST UNITED METHODIST  
CHURCH OF PENSACOLA**

# Blue Lake Retreat Registration

October 13 - 15, 2017

Registration:  
July 6 - September 15, 2017

Family Name \_\_\_\_\_ First Time Attending  Yes  No

Phone \_\_\_\_\_  Home  Cell  Work Permission to Text?  Yes  No

### Family Members Attending

*Please list all family members attending, including current grade for children/youth. All youth not with family must have an adult chaperone and be included on that family's information.*

\_\_\_\_\_  Adult  Child  Grade \_\_\_\_\_

\_\_\_\_\_  Adult  Child  Grade \_\_\_\_\_

\_\_\_\_\_  Adult  Child  Grade \_\_\_\_\_

\_\_\_\_\_  Adult  Child  Grade \_\_\_\_\_

\_\_\_\_\_  Adult  Child  Grade \_\_\_\_\_

\_\_\_\_\_  Adult  Child  Grade \_\_\_\_\_

If you desire to be placed near another family (or for youth to share room), list below:

\_\_\_\_\_

### Cost and Registration

Please total all categories on the back of this form and submit payment with registration. Space is limited and is first come, first serve.

Cash  Check (Check Number \_\_\_\_\_)  Credit Card (Online Only)

Visit [FUMCPensacola.com](http://FUMCPensacola.com) and select Donations /Payments under CONNECT on the menu bar)

*Form Continued on Back*

## Registration Fee

Registration Fee Per Person

| Cost Per Attendee | # of People |
|-------------------|-------------|
| \$8.00            |             |

Registration Fee Total \$ \_\_\_\_\_

## Accommodation Pricing

### Linwood Wing (Private Bathroom)

Single Occupancy

Double Occupancy

Additional Charge over Double / per person

| Cost Per Day | # of Rooms |
|--------------|------------|
| \$55.00      |            |
| \$65.00      |            |
| \$ 7.00      |            |

### Oakwood Wing (Dorm Style)

Double Occupancy

Triple Occupancy

Additional Charge over Triple / per person

| Cost Per Day | # of Rooms |
|--------------|------------|
| \$60.00      |            |
| \$65.00      |            |
| \$ 7.00      |            |

### Campsite (RV or Tent)

| Cost Per Day | # of Days |
|--------------|-----------|
| \$8.00       |           |

Accommodation Fee Total \$ \_\_\_\_\_

## Meals

### Kids Meals (Ages 4 - 10)

Friday (Dinner)

Saturday (Breakfast, Lunch, Dinner)

Sunday (Breakfast)

| Cost Per Day | # of Meals |
|--------------|------------|
| \$5.00       |            |
| \$15.00      |            |
| \$ 5.00      |            |

Kids Meals Total \$ \_\_\_\_\_

### Adult Meals (11 years and Older)

Friday (Dinner)

Saturday (Breakfast, Lunch, Dinner)

Sunday (Breakfast)

| Cost Per Day | # of Meals |
|--------------|------------|
| \$9.00       |            |
| \$25.00      |            |
| \$ 7.00      |            |

Adult Meals Total \$ \_\_\_\_\_

## For Office Use Only

Paid (  Cash  Check  Online )  Registration Added to System